



**Kosher
Information
Bureau**

KASHRUS CONSCIENCE

A service of the Kosher Information Bureau
by Rabbi Eidlitz

**Rosh Hashana, Yom Kippur,
& Sukkos 5785/2024**

ROSH HASHANA SIMANIM

- The Gemorahs in Horios and Kerisus (6a) discusses the importance of symbolism - Abaye said that סימנה מילתא היא and therefore on Rosh Hashana we should set up סימנים that will show our desire to be granted by הקבייה a good year. Included in the Simanim is to eat or at least look at: gourd, fenugreek, leek, beets and dates and the head of an animal or fish. Rashi says that these fruits grow quickly and are sweet. Therefore, only these are used for Simonim. Gra understands Rashi to mean that these grow quickly or are sweet and so should be our year. The Tur says their names are a Remez to good things like Rubia - fenugreek which hints to Yirbu Zechuyosainu. Tamri - dates: Yitamu Sonosainu etc. Some Poskim say that anything that we make up as a Remez is valid.
- The Poskim debate as to what is the right time for eating the Simanim. The Maharil says to do this right after Kiddush and say Borei Pri Ho'Etz on the apple. The Mogen Avrohom, Taz, and M" B instruct us to say the Brachos after Hamotzei.
- The Elya Rabbah, Sharei Teshuva, Matei Ephraim, Ben Ish Chai and Kaf HaChaim say the Simonim are both nights.
- The Mogen Avraham, Taz, Elya Rabba, M" B. say to say the Brocho on the fruit first, eat some and then say the Yehi Ratzon. Elya Rabba says B'Diavad the Yehi Ratzon is not a Hefsek.
- Simonim from Eretz Yisroel require a very reliable Hashgacha to make sure that it is not an issue of Shmita. Regardless where they are from we need to be careful that they are insect free.

SIMANIM FOR ROSH HASHANA

Apples, dipped in honey:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שתחדש עלינו שנה טובה ומתוקה

May it be Your will, Hashem, our God and the God of our forefathers, that You renew for us a good and a sweet year.

New Fruit:

ברוך אתה אד"י אלקינו מלך העולם שהחיינו וקיימנו והגיענו לזמן הזה

Praised be You, Eternal our God, Ruler of the universe, who has kept us alive, sustained us and permitted us to reach this season.

Carrots:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שירבו זכויותינו

May it be G-d's will that our merits will increase.

Leeks:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שיכרתו שונאינו

May it be Your will, Hashem, our God and the God of our forefathers, that our enemies be decimated.

Beets:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שיסתלקו שונאינו

May it be Your will, Hashem, our God and the God of our forefathers, that our adversaries be removed.

Dates:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שיתמו שונאינך

May it be Your will, Hashem, our God and the God of our forefathers, that our enemies be consumed.

Gourds:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שיקרע גזר דיננו

ויקראו לפניך זכויותינו

May it be Your will, Hashem, our God and the God of our forefathers, that the decree of our sentence be torn asunder, and may our merits be proclaimed before You.

Pomegranates:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שנרבה זכויות

כרמון

May it be Your will, Hashem, our God and the God of our forefathers, that our merits increase as [the seeds of] a pomegranate.

Fish:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שנפרה ונרבה

כדגים

May it be Your will, Hashem, our God and the God of our forefathers, that we be fruitful and multiply like fish.

Head of a Sheep of Fish or Lettuce:

יהי רצון מלפנך, ה' אלקינו ואלקי אבותינו, שנהיה לראש

ולא לזנב

May it be G-d's will that we will be the head and not the tail.

SUKKOS

- It is a Mitzvah to start building the Sukkah right after Yom Kippur - Romo (624: 5).
- Although we do not pasken like the Yerushalmi (Brachos 9: 3) to make a Brocha on building a Sukkah, it is a Mitzvah for a person to do it himself, or at least to participate.
- It is best to have a male over Bar Mitzvah put up

the Schach - Chidah, Kaf Hachaim (625: 11).

- The walls of the Sukkah must be built before putting the Sechach for the roof to avoid it being Pasul due to in the category of an "instant Sukkah" - Ramah (O.C. 625). Levush and Taz, The Bach however allows such a Sukkah (635).
- If the walls fell during Sukkos and were put back up while the Schach remained on top it is kosher - Kaf Hachaim (635: 18), Shevet Halevi (756).
- The size of the Sukkah follows the opinion of Bais Shamai (Gemorah Sukkah 3a) that the Sukkah has to fit most of a person and a small table, which is 7 Tefachim by 7 Tefachim and minimum 10 Tefachim high - S" A (633: 8) The walls must start within 3 Tefachim above the ground. 1 Tefach is a bit over 3.5 inches according to Reb Moshe.
- We learn from the Posuk Ze Kaili V' Anvehu that it is a Mitzvah to make a nice Sukkah with decoration that one is comfortable in- Mishne Berura (638: 11).
- There is a Chiyuv to eat a Kezayis or more of bread in the Sukkah the first two nights of Sukkos - Rambam (Hilchos Sukkah 6: 7) and Shulchan Aruch (639: 3). As always, this should be done סרפ תליכא ידכב – which is 2-4 minutes.
- Under most circumstances men should eat bread, cookies etc. only in a kosher Sukkah. Most gluten free or Non - Gebrochts products are not included in this category.
- Even after a person has said the Bracha לישב סוכה he is able to say Kiddush with saying again the Bracha of לישב סוכה to be Motzei others who have not yet said it. (Harav Shteineman)
- The Mitzvah of Lulav and Esrog is learned from the Pasuk: לקחתם לכם ביום הראשון פרי עץ הדר (Vayikra 23:40).
- Reb Elyoshiv paskened the following: it is not Hiddur Sukkah to make the Sukkah larger for no reason. No Sukkah can, B"diavad, be something that the Goyim use for other purposes, however it is not proper to do so. A meal should be eaten by men in the Sukkah even without bread or Mezonos as part of the meal. A child under Bar Mitzvah, Lechatchila, should not place the Sechach.
- The main Mitzvah of the Arbah Minim is to pick them up when saying the Bracha, which accomplishes נטילה. The נטילה are important Minhagim but not mandatory to fulfill the Mitzvah. (S.A Orach Chaim 652 and Ramah)
- The Haddasim and Aravos should be at least 4 inches below the top of שדרה/ (backbone) of the Lulav (Rambam 7: 8).
- One is not Yotzei the Mitzvah of Lulav and Esrog if any of the 4 Minim that he is using were stolen. Care should be taken that the seller has full permission to the 4 Minim and that it is not from the side of the road or a park etc."

16. When making the Bracha on the Lulav and Esrog we should be careful that all 4 species touch each other. A persons fingers in between may be a חציצה, however, the holders made out of Lulav leaves are not a separation. (S.A. Orach Chaim 651)

17. It is not a problem of לא תגודדו doing different נענעים than the Tzibbur.

CHOL HAMOED TRIPS

(VACATION RENTAL HOMES, HOTEL KASHRUS, Kashering a grill, avoiding dangeroud activities, etc., can be found at: WWW.KOSHERQUEST.ORG-SUMMER)

When visiting farms etc. we need to be aware that the eggs there often have real blood spots in them since they are usually fertilized eggs as opposed to our supermarket eggs with are formed as a result of the chicken pecking on the ground. In addition, fresh farm milk would require kosher supervision as it would not fall under the Heter of Reb Moshe Feinstein of Cholov Stam. Roadside fruit stands and "pick your own" fields are fine for solid fruits such as oranges, but produce subject to insect infestation are often very infested.

TEFILAS HADERECH AND HAGOMEL

חול המועד סוכות

Many people travel during סוכות

Following are some Halachos pertaining to travel:

- Tefilas Haderech: (Gm. Brachos 29B) - Eliyahu Hanavi told Reb Yehudah:

יהי רצון מלפניך: יי א-להינו וא-להי אבותינו. שתוליכנו לשלום. ותציעניו לשלום. ותדריכנו לשלום. ותסמכנו לשלום. ותגיענו למחוז חפצנו לחיים ולשמחה ולשלום. (ואם דעתו לחזור מיד אומר: ותחזירנו לשלום). ותצילנו מכל-אויב ואורב ולקטים וחסות רעות בדרך. ומכל פגעניות המתרגשות וקאות לעולם. ותשלח ברכה בכל מעשה ידיו. ותתנני (בל' יחיד) לחן ולחסד ולרחמים בעיניך ובעיני כל רואינו. ותגמלנו חסדים טובים. ותשמע קולי תפלתינו. כי אתה שומע תפלת כל פה: ברוך אתה יי שומע תפלה:
- The Gemorah is telling us that while we always need HKBH's protection, it is needed even more when we are traveling and warrants a special Tefilah. Rashi and the Rashba (Brachos 29b) understand from the Gemora that Tefilas Haderech can only be said up to 1 Parsa from town (a bit under 3 miles) since we are asking permission to travel from one community to another. The Rosh (Brachos 4:18), Behag and Mechaber (O.C. 110:7) say that we start saying it only after a Parsa and up to 1 Parsa of ending the journey since one still needs HKBH's extra protection. The trip is considered to have started 70 Amos (120) feet after the last house of the town, which is defined in Halacha as having "left town". The Mishna Berura (Orach Chaim 110:29) says that it should be said within 3 miles of "leaving town."
- According to the Taz we can say Tefilas Haderech at home as soon as we start on the trip. The MB

(O.C. 110) says to follow the Mogen Avrohom to wait until we leave town. The Steipler would say it upon entering a highway.

4. Rivavos Ephraim (6:109) says that when traveling on a ship we say Tefilas Haderech as soon as it leaves the dock, and on a plane as soon as it is moving. Rav Ruderman (Mipi Hashmuah) says to wait until the plane is on the runway and is taking off.
5. Reb Yaakov Kamenetzky paskens to say Tefilas Haderech whether we are nervous or not about the trip.
6. Yabia Omer (1:13) any mode of travel of 72 minutes or more away from a town requires saying Tefilas Haderech.
7. Mishna Berura (O.C. 110: 28) Lechatchila, we make it a Bracha Ha'Smucha Lechaverta, (connected to another bracha) by first reciting a bracha on something else.
8. Gem Brachos (30a) - Rav Shaishes - says Tefilas Haderech can be recited even while a person is walking. Rav Chisda - only standing still. In a plane or car, a person should sit since it is too hard to concentrate while standing. The Mishna Berura (110: 22) says that one should say it in whatever position he will have greater kavanah.
9. Piskei Teshuvos (110: 3) says that preferably each person should say Tefilas Haderech for themselves, but one can be Motzei others if needed. However, a Koton cannot be Motzei a Gadol.
10. MB (110: 26) - Typically we say Tefilas Haderech once a day, which covers us until we sleep in a bed. However, without Shainas Keva (sleeping in a bed) i.e. sleeping in a seat on a plane, car etc. it covers the next day as well.

BIRKAS HAGOMEL

The Gemorah Berachos (54b) says that a person who traveled through an ocean or desert, was released from jail or was healed from a serious illness and is no longer in danger says the Bracha of Hagomel:

הגומל לחייבים טובות שגמלני כל טוב

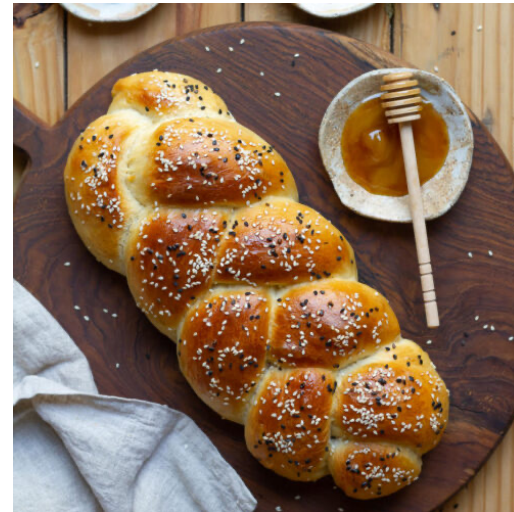
Hagomel is said at the conclusion of the trip, not during a stopover. Reb Shlomo Zalman Auerbach ((Halichos Shlomo Hilchos Tefillah 23: 5) and Reb Moshe Feinstein (I.M. in O.C. 2: 59) pasken that a person should say Birkas Hagomel after any flight. However, the Tzitz Eliezer (11: 14) says that the Minhag is to say the bracha only when flying over an ocean.

The Mishna Berura (219: 6) says that we should say it in a Minyan with the one saying the Bracha counted in the 10.

Rivvivos Ephraim (1:156) says that we should be careful to say Birkas Hagomel while standing, and it is usually recited after one is called to the Torah, as the Mishnah Berurah says as well (219: 2).

PAS YISROEL

The Tur (Orach Chaim, Siman 603), based upon the Talmud Yerushalmi, cites the custom for Jews to be stringent during the Aseres Yimei Teshuva to eat exclusively 'Pas Yisroel' bread. Even those Jews who generally do not exclusively eat 'Pas Yisroel' are encouraged to accept this practice during the period between Rosh Ha-Shanah and Yom Kippur.



The Mishna in Avoda Zarah (35b) tells us that Chazal forbade pas akum. The Gemara (36b) explains that this was done as a geder to avoid intermarriage. However Tosfos 1 bring a Yerushalmi that says that a later Bes Din removed this issur. The exact extent of this retraction is a disagreement between the Mechaber and the Rama. While all agree that bread baked by an akum for personal use is still forbidden, there are differing opinions as to how careful one must be to avoid eating pas palter, bread baked by an akum for the purpose of selling.

The Rama (Toras Chatas 75:1) says that the general custom is to permit pas palter even if pas Yisroel is readily available, except during Aseres Yemei Teshuva when one should try to be as strict as possible.2 In Darchei Moshe (O.C. 242) the Rama extends this to Shabbos and Yom Tov as well. The minhag of Ashkenazim is to follow the opinion of Rama.

However, the Mechaber (Y.D. 112:2) says that one may only be lenient to purchase pas palter if pas Yisroel is unavailable or of inferior quality. The minhag of Sefardim is to follow the opinion of the Mechaber.

Summary of Halachos Pas Yisroel:

- There is a machlokes Mechaber and Rama as to whether one may eat pas palter when pas Yisroel is available.
- It is proper to only eat pas Yisroel on Shabbos Yom Tov and Aseres Yemei Teshuva
- It is pas Yisroel if the Jew puts the dough in the oven
- If the Jew turns on or adds fuel to the fire, bread

baked in the oven will be considered pas Yisroel so long as the temperature doesn't drop below 176 F

- Light bulbs and glow plugs do not maintain an oven temperature of 176 F, so they cannot be used to create pas Yisroel
- Only the section of a tunnel oven where krimas hapas takes place needs to maintain 176 F
- Fried or cooked dough is not considered pas and is therefore subject to the laws of bishul akum
- A Jewish owned bakery is eligible for the leniency of pas palter provided it requires many workers to operate.

OU PAS YISROEL LIST FOR 5785 – 2024

Updated September 26, 2024 – Elul 5784

The Tur (Orach Chaim, Siman 603), based upon the Talmud Yerushalmi, cites the custom for Jews to be stringent during the Aseres Yimei Teshuva to eat exclusively 'Pas Yisroel' bread. Even those Jews who generally do not exclusively eat 'Pas Yisroel' are encouraged to accept this practice during the period between Rosh Ha-Shanah and Yom Kippur. OU certified kosher Challah

We therefore present the list of all OU Pas Yisroel products, as well as other Pas Yisroel related links.

For more information please see: How the OU kosher certifies Pas Yisroel products

* = Yoshon products

[FSE] = Food Service Establishments (restaurants, caterers, etc.)

To Search Press Ctrl/Cmd F

Company/Brand Product Type	Product Type
A & B Fish	All Products
A. Loacker*	All Products Are Pas Yisroel
Abadi Bakery*	All Items
Acme [Albertson's] (Fse) Milltown, Nj	All Fresh Baked Products
Acme [Albertson's] (Fse) Narberth, Pa	All Fresh Baked Products

Company/Brand Product Type	Product Type
Aladdin Bakers	Bagels, Pizza Bagels, Rolls, Breads, Pitas, Baguettes, Wraps, Breadstick (When Bearing A Stamp With Pas Yisroel Sticker On The Label)
Amnon's Kosher Pizza*	Frozen Pizza (Cholov Yisroel)
Angel's Bakery*	All Products (When Bearing An Ou)
Aunt Harriet	All Products
Bagels And More	Bagels
Balconi*	In Israel With Lot Specific Loc And Special Label.
Barry's Bakery Café And French Twists	(When Pas Yisrael Is Written On The Label)
Barth*	Crackers
Barton's	Chocolate Covered Matza
Bell Bialys	(With Special Hebrew Packaging Only) [Only Available In Israel Or Upon Request]
Blinzi*	All Products – Calzones, Pizzas, Bagels, Bread Sticks, Pretzels
Bloom's	All Cookies
Bloom's/Temptatious	All Cookies
Boundbrook Shoprite [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Brian's All Natural	Calzones
Brickfire Bakery	Plain Sliced Mini Bagels
Brooklyn Bagel Frozen, Poppy, Sesame Bagels	(With Special Hebrew Packaging Only) [Only Available In Israel]
Burnt Offerings – Las Vegas [Fse]	All Products
Burry Foodservice New York Style Boiled Bagels	(When Pas Yisroel Is Written On The Label)
Busco Bagels	All Bagels

Company/Brand Product Type	Product Type
Café 11 [Fse]	All Products
Carr's Carr's Brand Crackers	When Produced In Car- lisle, Uk
Ceor All Products	(When Pas Yisroel Is Written On The Label)
Chef's Wonder	Bread Crumbs And Matzo Meal
Chow & Ciao	All Products
Continental	Pastry Cakes And Cookies
Coppenrath Assorted Baked Goods	(When Accompanied By Lot Specific Letter)
Dagim	All Products
Daily Pita	All Pita Bread
Dame Blanche	Chocolate/Vanilla Biscuits
David Elliot	Breaded Chicken
David's Cookies	All Pareve Products
David's Gluten Free	All Products
Delacre	Cookies
Dijas	All Products When Bearing Pas Yisroel On The Label
Diplomat Catering [Fse]	All Products
Dr. Praeger's	Fishies, Fish Sticks, And Fish Cakes
Dream Pretzels	Pretzels/Pretzel Chips
East Brunswick Shoprite [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
East Windsor Shoprite [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Einat*	Breadcrumbs, Crou- tons
Elite*	Biscuits
Elsa's Story	Cookies, Crackers, Pastries (Not Cholov Yisroel)
F.Ili Milan S.r.l	In Israel With Lot Spe- cific Loc And Special Label

BluestoneValley.com
Handcrafted Fudge

Handcrafted fudge that is delectably creamy with a rich depth of flavor. Made with the highest quality ingredients, based on traditional methods. No corn syrup, artificial flavors, or preservatives.



Flavors
Chocolate, Chocolate Walnut, Coffee, Maple, Maple Pecan, Honey, Vanilla

Available at Cambridge Farms, Western Kosher-Fairfax La Brea Kosher Market, And at BluestoneValley.com



חלב ישראל

This issue is dedicated to the
Refuah Shlaima of Fega Bas Yeta Rifkah
Arnall
and for the Aliyas Neshama of Avraham
Daniel Mordechi Ben Yeshayahu Arnall

This magazine was made possible
by the generous donation of:

**Mr. and Mrs.
Irving Rubenstein**
L'Zecher Nishmas
Rabbi Shelaim Furst,
Shelaim Tzvi Ben Chaim Yosef

**Mr. and Mrs. Jim
Kapenstein**

**Mr. and Dr. Avrumi Bak
Arnall Family**

Company/Brand Product Type	Product Type
Falafel Tanami [Fse]	All Products
Fat Badger Bakery As- sorted Baked Goods	(When Accompanied By Lot Specific Letter Or When Pas Yisroel Is Written On Label)
Fischer Brothers & Leslie (Fse)	Challah, Challah Rolls, Chicken Nuggets, Fried Breast Meat
Foure Sandwich	Chocolate/Lemon/ Strawberry/Vanilla Biscuits
Fresh (Amazon Brand)	Bagels
Friedman's All Prod- ucts	(When Pas Yisroel Is Written On The Label)
Gafnit	Challah And Bread
Ganim	French Toast
Gefen	Crackers, Cookies, Whole Wheat Bread Crumbs (Yoshon), Matzoh (Yoshon), Ice Cream Cones
Gelbstein's Bakery*	All Products
Geshmak (Biener's Bakery)	All Products
Glatt Kosher Wholesal- ers/Bingo	All Products
Golden Fluff*	Pretzels, Cookies, Animal Crackers (Also Yoshon)
Goodman's	Matzah Products
Grandpa's "Old South- ern" Coffee Cake	All Baked Items
Grandpa's Coffee Cake	All Coffee Cakes
Grandpa's Gourmet	Biscotti
Grandpa's Internation- al Bakery	Breads
Green Ribbon	Cookies
Guiltless Gourmet	Wraps
Hadar	Assorted Biscuits
Haddar	All Products
Hamotzi	All Products (When Pas Yisroel Is Written On The Label)

Company/Brand Product Type	Product Type
Heaven Food*	All Products
Holiday Brand	Chocolate Covered Matza
Horowitz Margartetn	Matzah Products
Howie And Sally's *	Biscotti
J & P	Pita Bread
Jack Bates	All Products
Jake's Bakes	All Products (When Pas Yisroel Is Written On The Label)
Jason*	Breadcrumbs
Jeff Nathan*	Panko Bread Crumbs
Jerusalem Sweets	Baklava, Bazrazek, Gariba, Haressa, Ma- moul, Nabulse (When Bearing Pas Yisroel On The Label)
Jewel-OSCO [Albert- son's] (Fse) Evanston, Il	Bread And Kosher Cakes
Jewel-OSCO [Albert- son's] (Fse) Highland Park, Il	Bread And Kosher Cakes
Just Bagels	All Bagels When Bear- ing The Ou Symbol
Katz's	Gluten Free Oat Chal- lah Rolls
Kedem	Cookies, Cereal Bars, Tea Biscuits (Also Yoshon), Crackers (Also Yoshon)
Kem Kem	Crackers
Kemach	Food Products Pas Yis- roel And Yoshon When Indicated On Label
Kj Poultry*	Breaded Chicken Nug- gets
Kola Farangi [Fse]	All Products
Koopmans Foodcoat- ings	Breadcrumbs Only
Kosherific	Fish Stick
L'esti Desserts*	Cakes And Pastries
La Gondola [Fse]	All Products
La Marguerite & Co.*	All Products

Company/Brand Product Type	Product Type
Lachmi	All Products
Lago Group Spa*	In Israel With Lot Specific Loc And Special Label.
Lakewood Kollel	All Products (When Pas Yisroel Is Written On The Label)
Lang's	Breads, Rolls And Bagels
Laromme	All Pareve Products
Laurieri*	In Israel With Lot Specific Loc And Special Label.
Maadanot*	Bourekas, Malawah, Pizza Squares
Macabee	Pizza Bagel (Cholov Yisroel)
Maison Valero	All Products
Manischewitz Co.	Tam Tams (Yoshon), Italian Coating Crumbs (Yoshon), Cake Mixes, All Matzah Products (Yoshon)
Mansura	When On The Label
Marlboro Shoprite [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Masbia	All Products
Matzot Carmel*	Matzah
Mcvities	In Israel With Lot Specific Loc Or When It Is Written On The Label.
Meal Mart*	All Products
Meat Cafe [Fse]	All Products
Mendelson's Pizza*	Pizza (Cholov Yisroel) And Breads
Miami Onion Rolls	All Products
Milk 'N Honey [Fse]	All Products
Mishpacha	All Products
Mother's	Matzah Products
Mountain Fruit	All Products (When Pas Yisroel Is Written On The Label)

Company/Brand Product Type	Product Type
Mrs. Adler's	Matzah Products
Mrs. Pure's	Gold Label Coconut Crisp Cookies (When Bearing Pas Yisroel On The Label)
Natural Coffee	Coffee Cakes
Natural Ovens	White Wheat Bread, Keto Friendly Bread
Navaz Catering [Fse]	All Products
Neptune Shoprite [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Neri's	Breads & Bagels
Nes Catering [Fse]	All Products
Ny Brooklyn Bread	All Products
Of Tov*	Chicken Breast Nuggets
Only Oats	Cookies
Orion	Plain Par-Baked Hot Stuff Bagel, Cinnamon Raisin Par-Baked Hot Stuff Bagel
Osem*	All Products
Ostreicher's	All Products
Pat's [Fse]	All Products
Patis Bakery* Wholesale/Retail	All Products (Yoshon, Cholov Yisroel)
Pf Bakeries	Pita, Pita Chips, Challahs
Pita Express*	Pita Bread
Prime Events By Mindel [Fse]	All Products
Quality Food Industries	Croutons
Raft Foods	Croutons
Ralph's Grocery – La – South La Brea (Fse)	All Fresh Products From The Kosher Bakery
Ralph's Grocery – Sherman Oaks (Fse)	All Fresh Products From The Kosher Bakery
Reisman Bros. Bakery	Assorted Cakes, Cookies, Rugalach

Company/Brand Product Type	Product Type
Riviera*	All Products
Rokeach Hamentashen	(Only When Labeled As Pareve And Pas Yisroel), Cookies, Soup Nuts
Royal Bakery	House Bread (When Pas Yisroel Is Written On The Label)
Rudi's Bakery	All Products (When Pas Yisroel Is Written On The Label)
S. Rosen	100% Healthy Multi Grain Bread, 9 Grain Bread, Sour Dough Bread, County White Bread, Hawaiian Rolls
Sadaf	Wafers
Saffron Culinary East Rockaway (Fse)	All Products
Sham Sweets	Baklava, Bazrazek, Gariba, Haressa, Mammoul, Nabulse (When Bearing Pas Yisroel On The Label)
Shapiro's	All Products (When Pas Yisroel Is Written On The Label)
Shefa Foods	All Products
Shibolim	Biscotti And Cracker Sticks
Shoprite	Challahs And Assorted Bread Products (Only When Labeled Pareve And Pas Yisroel)
Shoprite Of Aberdeen [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Shoprite Of Lawrenceville [Fse]*	All In-House Prepared Foods Are Both Pas Yisroel And Yoshon.
Short Cake	Friesengold Biscuits
Signature Passion Breads	(When Stating Pas Yisroel)
Smashhouse [Fse]	All Products

Company/Brand Product Type	Product Type
Smilowitz	Exclusively Pas Yisroel Rolls, Cookies, Cakes, Breads
Snyders Of Hanover	Israeli Products Only* All Pretzels Imported To Israel
Sruli's	All Products (When Pas Yisroel Is Written On The Label)
Super 13	All Products (When Pas Yisroel Is Written On The Label)
Tabernacle [Fse]	All Products
Table D'hôte	All Rolls And Baguettes
The Korner [Fse]	All Products
Tierra Sur [Fse]	All Products
Tovli*	Blintzes, Pizza, Knishes (Frozen Packaged)
Trader Joe's	Challah, Chocolate Babka, Mango Babka, Pumpkin Spice Babka, Half-Moon Cookies, Raspberry Rugalach
Trastevere Restaurant [Fse]	All Products
Universal Foods	Breadcrumbs
Vicenzi*	In Israel With Lot Specific Loc And Special Label.
Voortman Cookies	Sugar Free Cookie Products In Israel When Accompanied With Lot Specific Loc.
Wednesday*	All Products
Wein's	All Products
Yumi's	All Products (When Pas Yisroel Is Written On The Label)

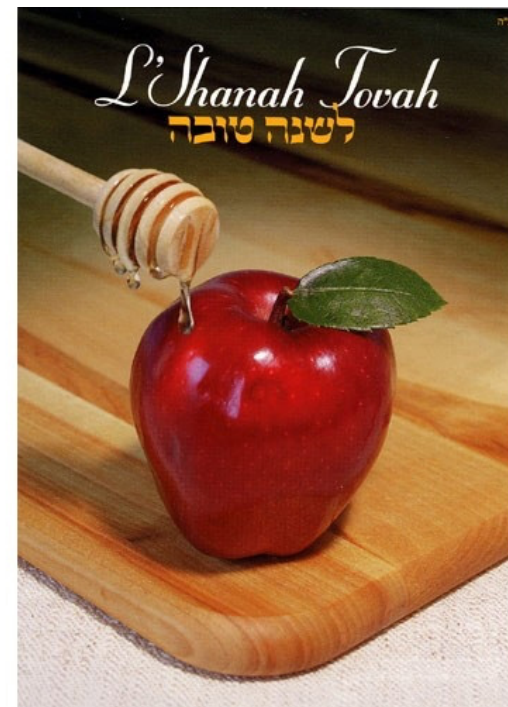
KOF - K PAS YISROEL LIST 5785 – 2024

Company/Brand Product Type	Product Type
Anthony & Sons	Except For The Following Items (1). Earth Grain Pullman – 19016-020692. (2). Egg Bread Pullman - 19016-020653. (3). Italian White Pullman -19016-020684. (4). Club White Pullman - 35841 - 004905. (5). Club Wheat Pullman- 19016 – 00116
Automatic Rolls Of Baltimore	All - Except For English Muffins
Automatic Rolls Of Nj	All - Except For English Muffins
Bake Rite Rolls	All - Except For English Muffins
Bread Alone	Only Bread And Rolls. Does Not Include Pastry And Sweet Goods, Which Are Not Certified Kosher By The Kof-K.
Canada Bread	Only When The Letter Py Appear In The Lot Code
Crispy Bagel	All Products
Food For Life	All - Except For Pita Bread ("Prophet Pockets") & Flake Cereals.
Gabillas Food Products	All Products
H&S Bakery	All - Except For English Muffins
Hauswald's All	All Products
Jj Cassones	Only Bread And Rolls. Does Not Include Pastry And Sweet Goods, Which Are Not Certified Kosher By The Kof-K. Bagels Are Certified Kosher But Are Not Pas Yisroel.
Kerry Ingredient Co.	Select Items - Please Contact The Kof-K Office
Mid Atlantic Baking	All Products
Nanas Cookie Co.	All Products

Company/Brand Product Type	Product Type
Oberlander Bakery	All Products
Orthodox Bakery	All Products
Schmidt Baking	All - Except For English Muffins
Scottos	All Products
Streits	All Products
Tofutti Brands	All Products
Tristate Buns	Only When Bearing The Letters "Tsb" In The Lot Code

OK - K PAS YISROEL LIST 5785 – 2024

Company/Brand Product Type	Product Type
Marketside	Everything Bagels (Pas Yisroel)
Walmart Stores Bagels	Parve, Pas Yisroel



PICO
 A: 4817 West Pico Blvd.
 Los Angeles, CA 90016
 P: 323.933.8283
 E: pico@westernkosher.com

HOURS
 Sun 7 - 6:00
 Mon / Tue / Wed 7 - 7
 Thu 7 - 7:30
 Fri 7 - 2.5 hours before sundown
 Sat CLOSED

FAIRFAX
 A: 444 N. Fairfax Ave.
 Los Angeles, CA 90036
 P: 323.655.8870
 E: fairfax@westernkosher.com

HOURS
 Sun 7 - 6:00
 Mon / Tue / Wed 7 - 7
 Thu 7 - 7:30
 Fri 7 - 2.5 hours before sundown
 Sat CLOSED

PROFESSIONAL SERVICES:

Graphic Design

About Us

With over 15 years of experience in design work, our team enjoys working with clients to create engaging, unique, and beautiful graphics for a myriad of projects.

The beauty of collaboration and brainstorming allows individual and specialized projects to go from to-dos to ta-das!

Let us turn your creative vision into a reality!

MHC Team

info@magnoliahealingcenter.com | 228-447-5397

You need graphic design if you:

- ✓ own a business or are in charge of a business
- ✓ have a website
- ✓ post on social media
- ✓ need help with content for blog posts
- ✓ market your business on digital or print platforms
- ✓ need help strategizing your business messaging

TEVILAS KALIM

Rabbi Eliezer Eidlitz

In the laws of Kashrus, most people are familiar with the issues and how to deal with them: i.e. kosher meat, insect infestation, etc. One area of concern that is growing in complexity is how, what and where Tevilas Kailim is needed and done. Some questions that have come up are:

1. *What should I do if invited for Shabbos to someone I know keeps kosher but may not know about Tovelung their Keilim?*
2. *Can I use the glasses in my hotel room/vacation rental? The coffee maker?*
3. *If I am offered by a non-observant Jew in his home a glass of soda, can I drink it?*
4. *I got a new Kurig machine, what should I do for Tevilla?*
5. *Do I need to be Tovel reusable glass or metal containers such as tuna cans, pickle jars etc. if I want to use them again?*
6. *My vacation rental is right across from a lake/river/ocean/swimming pool – can I use it for Tevilas Kailim?*

To answer the above and much more we need to understand the source of Tevilas Kailim. In **Sefer Bamidbar Pashas Matos Perek 31 Posuk 22** it states: **אך הזהב ואת הכסף את הנחושת את הברזל את הבדיל ואת העפרת אך במי נדה יתחטא**. These P'sukim are cited after the war with Midyan, that any utensils made of gold, silver, copper, iron, tin, lead and all types of metal, captured during the war, need to be Kasher'd first and then Toveled in a Mikvah before use (Gemorah Avodah Zara 75). Rashi understands this to be a general Mitzvah from the Torah, to be Tovel utensils obtained from non- Jews. The Or Zarua also states that it is a Mitzva D'Oraisa, and Rav Shlomo Zalman Auerbach says that the Shagas Arye concurs with this opinion. The Ramban says that Tevilas Kailim in general is a Mitzvah from the Rabbonon, but not directly from the Torah. The Mishna B'Rura and Yechave Daas agree.

Most Poskim, including the Aruch Hashulchan in YD 120, Iggros Moshe Orach Chaim 3:4, Yechave Daas and Pischai Teshuvah 120:14), side with Rashi that Tevilas Kailim is D'Oraisa and when in doubt we follow the dictum Sofek Deoraisa Lechumra, that we must err on the side of caution. However, eating on such a utensil is M'Rabbonon and we can employ "Sofek D'Rabbonon LeKula" and be lenient in case of doubt.

Due to our being Machmir in this Mitzvah, Reb Moshe says that we should say a Brocho on all utensils made in Japan, China, Europe and US unless we know that the company is Jewish. However, items made in Israel, in general do not require Tevilah even if the company owners are not Shomer Mitzvos.

The Rashba compares Tevilas Kailim to Gairus – conversion.

Which utensils require Tevila?

Those that are Klai Shulchan – used directly with food

for serving when they are made of metal or glass. There is debate concerning coated earthenware (china) and porcelain, as well as Teflon (a type of plastic coating) coated pans, which should be Toveled without a Brocho. This includes a BBQ grill grate, cookie sheets, glass Challah board, crock pot insert, mugs, cutting board, salt shaker, toaster oven racks etc. Reb Shlomo Zalman Aurbach says to make a Brocho on aluminum, which Reb Moshe and Reb Yaakov Kaminetsky disagree with and say that aluminum should be Toveled without a Brocho.

Which Utensils Do Not Require Tevila?

Plastic ware (according to Reb Moshe, Rav Henkin, the Chazon Ish, Tzitz Eliezer, Chelkas Yaakov, Yabia Omer), wood utensils, stone, connected item, such as ovens or griddles, that are used in serving food, incidental utensils such as corkscrews, hot plates, knife sharpeners, oven racks, stove grates, blechs, meat thermometers, sifter etc. all do not require Tevila.

Electric/Electronic Appliances

Rav Briesch, in Chelkas Yaakov, says that electric appliances do not need to be Toveled since they are connected to the wall thru the wiring and therefore are like an oven and not Klai Shulchan. **This is a minority opinion rejected by most Poskim.**

Reb Moshe says that they must be partially toveled. He considers a sandwich maker (for example) etc. as two separate entities, one being the surface used for cooking and the other the heating element. Only the cooking surface needs Tevila.

Dayan Weiss says that the entire utensil must be toveled (don't use until dry).

Disposable Utensils

Iggros Moshe Y"D 3:23 says that disposable aluminum, in most cases, is no different than a roll of aluminum foil that is shaped as a pan. In both cases it is not a Kli (utensil) and does not require Tevila. This is true even if used 2 or 3 times. The Chelkas Yaakov and Minchas Yitzchak disagree. **Reb Shlomo Zalman Aurbach** says that disposable needs Tevila before any use but says that perhaps Reb Moshe is Paskening for American society, which is more affluent and truly intend to throw away the pan. Israeli society, he says, is thriftier, and will generally use disposable as long as it will last and therefore it must be Toveled right away. A person who wishes to use a real pot/pan "only once" and will then throw it away, nevertheless will have to be Tovel it first since it is certainly a Kli. A disposable grill grates do not require Tovelung.

Reusable Utensils

Iggros Moshe Y"D 2:40 says that a person who buys a container of food (glass, can etc.) and decides to reuse it for food does not need to be Tovel it. His reasoning is that the company only put the food in the container for convenience, and the Jew who is deciding to re-use it for food after emptying, is the creator of the storage utensil and therefore no Tevila is required.

Where Can I Be Tovel The Utensils?

The Posuk states "in Nidda waters", which the Gemora understands to be a kosher Mikvah for a Niddah. Hence an ocean, natural lake, well, and other natural water sources qualify. A river can be deceiving, as often it is due to run-off from rain and cannot be used. A swimming pool or any man made body of water will not suffice.

How Is Tevila Done?

First, anything that will interfere with the water touching the utensil must be removed, i.e. stickers, price tags and even glue. The Romo and Levush say that a person should wet their hand in the Mikvah before grasping the utensil to be Tovel so that Mikvah water is surrounding the entire vessel at one time. The Taz says that a wet hand is still a Chatzitzta (interference) and one must use a basket or let go of the utensil briefly so that it will be surrounded by the water all at once. The Mishna Brura says that Lechatchila one should follow the Taz. The water has to fill the inside and out at the same time.

Non-Toveled Kailim

YD 120 – One cannot eat on utensils that were not Toveled. However, the Romo says that the food cooked in such utensils remains kosher and can be eaten when served on Toveled utensils or paper/plastic etc. The **Or Zarua, Rambam, Tur and Romo** agree that non- Toveled utensils cannot be used by a Jew. However the Ravia in Pesachim says that the obligation is on the owner but not on others.

In **Iggros Moshe** YD 3:22 Reb Moshe says that even as a guest one cannot use a borrowed utensil that was not Toveled. However he makes a distinction between solid and liquid foods. One doesn't really need a plate for solid food, it is merely civilized. Chicken, for instance, served on a non- Toveled plate can be consumed. Soup and drinks, on the other hand, need the utensil and therefore, even B'diavad cannot be used. **Reb Elyoshiv** Paskened that even B'diavad one cannot eat any food on non- Toveled utensils. **Reb Shlomo Zalman Aurbach** did allow it for a person involved in Kiruv to B'diavad use the utensils and not offend the host for the sake of Kiruv since the guest did not own them. Even non- Toveled utensils that were used, unfortunately, for years must be Toveled as soon as one is aware of their status.

In An Emergency (Vacation, Shabbos Etc.) What Can I Do? (Kurig Type Appliance, No Mikvah Available, Shabbos, Etc.)

There are different approaches from the Poskim. Clearly the best but most difficult approach is to **disassemble** the machine to the point of non- function and put together again by a Jewish skilled professional (Mishnah Keilim 26:1). This would obviate the need for Tevila since it is now a Jewish made utensil. Many Jewish outlets now sell electronic urns etc. either **made by a Jewish company** or assembled after ownership by Jews for this reason. Often this cannot be done. When all else fails **one can give it or sell it to a Non- Jew and borrow it back**. The Remo in

YD 120:16 says that this can be done B'Diavad even on Shabbos. However, many Poskim including the Taz look at this Heter as only B'Diavad and only for temporary use. The utensil should be Toveled at the earliest opportunity.



Kosher Information Bureau

Rabbi Eliezer Eidlitz
12753 Chandler Boulevard
Valley Village, California 91607
(818) 262 5351
eidlitz@kosherquest.org

www.kosherquest.org

*Tax deductible donations can be
made
by check or paypal on our website.*

KOSHER FOOD INTERNET SITES

www.kosherquest.org
e-mail: eidlitz@kosherquest.org

www.wholeandnatural.com
www.kashrut.com
MEALS FOR TRAVELING:

www.koshergourmetmart.com

www.labriutmeals.com
(732) 370-0035

Chap a Nosh (516) 374-5100

*The Jewish Diabetes Assn.
(718) 578-4180 Israel: 054-732-867*

www.koshermart.com

www.ohnuts.com

www.koshervitamins.com

pico@westernkosher.com

KOSHER NEWSLETTERS & KASHRUS INFORMATION HOTLINES

Kashrus Conscience - Kosher Information Bureau

Rabbi E. Eidlitz, Rabbinic Administrator
12753 Chandler Boulevard, Valley Village, California 91607
Phone: (818) 262 5351, E-mail: eidlitz@kosherquest.org
Website: www.kosherquest.org

Publications - Kashrus Conscience Magazine
E-mail updates and alerts

www.kashrut.com Arlene J. Mathes-Scharf
Phone: (781)784-6890 Fax: (781)784-6890
E-mail: ajms@kashrut.com, www.kashrut.com
P.O. Box 50 Sharon, MA 02067

Chicago Rabbinical Council cRc

2701 W. Howard St. Chicago Ill. 773 465-3900

Vaad HaKashrus of Baltimore (Star-K)

Rabbi Moshe Heinemann, Rabbinic Advisor
122 Slade Ave Suite 300, Baltimore, Maryland 21208
(410) 484-4110 Publication - Kashrus Kurrents, Pesach Guide

Kashrus Magazine: Rabbi Yosef Wikler, Rabbinic Administrator

P.O. Box #204 Brooklyn, New York 11204
kashrus@aol.com (718) 336-8544

Rabbinical Council of California - The RCC

3780 Wilshire Blvd. # 420 Los Angeles, CA 90010
213-389-3382, 562-286-5235 Fax
info@rccvaad.org, www.rccvaad.org

The O/K Lab

391 Troy Avenue, Brooklyn, New York 11213
(718) 756-7500 Info@ok.org

The Jewish Diabetes Association

New York Office: 959 East 26th St. Brooklyn, NY 11210
Tel: (718) 303-5955 Israel: 052-763-1500
Email: Jewishdiabetes@aol.com

London Beis Din Hotline: 020-8343-6255

www.kosher.org.uk General Enquiries 020-8343-6255

The Kosher Gram Vaad Harabonim of Greater Detroit & Merkaz

17071 West Ten Mile Road, Southfield, Michigan 48075
(313) 559-5005

Orthodox Union - O/U Kosher Hotline & Passover Directory

333 7th Avenue, New York, New York 10001

(212) 613-8241 Rabbi Menachem Genack

www.ou/kosher.org

J.S.O.R. (Sephardic List) Jersey Shore Orthodox Rabbinat

P.O. Box Elberon NJ 07740 (732) 531-0535

Rabbi Isaac Dwek - Deal Rabbi Isaac Farhi Deal www.jsor.org

Medicines & Cosmetics of Pesach by Rabbi Gershon Bess

Kollel Los Angeles 223 South Formosa Blvd., Los Angeles, CA
90036 (323) 933-7193

Star-K Product & Medicine Updates

www.passoverkosher.com

Jewish Heritage for the Visually Impaired will provide largeprint
Haggadahs. (718) 338-4999 www.jewishheritage.org